Mirrors Of Violence Communities Riots And Survivors In South Asia

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Riot or Rebellion? The Meaning of Violent Protest from the 1960s to George Floyd

South Africa's Descent into Chaos

Delhi Riots 2020:
The Untold Story - USA Book Launch by Dasbhakt, The Patriot

America Watch

TODAY All Day - July 18 LA 92 (Full Documentary) | National Geographic Dialogues on Race, Identity, Justice, and People of Color

An American Story: Tulsa's Instructive Tale of Trauma, Violence and Freedom

Katrinah Carol Lewis is FIRES IN THE MIRROR at Firehouse Theatre Watch - Day 3 Of Donald Trump's Impeachment Trial In The Senate | NBC News Watch NBC News NOW Live - July 7

Anti-bias lessons help preschoolers hold up a mirror to diversity

Tulsa Race Massacre ( What Happened ?? ) - Mystery

LA 92

Mystery Yu0026 Makeup GRWM | Bailey Sarian

MAGA Icons: Where Are They Now and Are They OK

The Denzel Washington Interview That Left Katie Couric Shaken WHAT EVERYONE NEEDS TO KNOW ABOUT COVID-19

Module Ben Shapiro: US commentator clashes with BBC's Andrew Neil - BBC News

Wu-Tang Clan: NPR Music Tiny Desk Concert

Gas station shootout caught on camera near 35th and McKinley | FOX6 News Milwaukee

Boffin caught on camera fatally shooting mother of newly born twins shot on South Side

ABC News Prime: Breonna Taylor protests turn violent; Pres. Trump's power play 1st anniversary of communal riots between Hindus and Muslims

Prior To July 4th Weekend, Violence Targets Young Children In Chicago

ABC News Prime: Booster shot debate; Capitol mob repeat fears; Community fridge movement

A long history of violence, civil unrest against people of color in the US | America In Pain LIVE

Facebook whistleblower hearing: Protecting Kids Online

Group of violence interrupters working to help curb crime in communities as violence rises across Da Reading the Riots: Community conversations

Mirrors Of Violence Communities Riots

The riot is the third so far this year in a country where prisons are overcrowded and understaffed. Such violence isn't unusual in Latin America as penitentiaries face budget constraints and ...

Prison riot death toll tops 100 as Ecuador decrees emergency

Anna Laws has lived through most of Los Angeles' modern history. She and her late husband, Henry, were part of it.

Four generations: A family mirrors roots of black L.A.

Gang members behead rivals while guards look on: Inside Brazil’s deadly prison riots The story in Ecuador is similar: Overcrowded prisons and gang wars have caused an explosion of violence in ...

Ecuador’s prison riot: Drug cartels, overcrowded cells and a bloodbath

As America attempts to recover from the Capitol riot, everyone from President-elect ... James isn't the only person from the NBA community to make this point. Philadelphia 76ers coach Doc ...

Capitol riot: Media mirrors Biden by vilifying police, comparing response to Black Lives Matter protests

A former Facebook worker has told Congress that the social network's products harm children and fuel polarisation in the United States.

"JAWDROPPING MOMENT OF TRUTH": Huge call for change sparked by whistleblower's Facebook allegations

It was part of a broader wave of violence ... as the 1968 riots in Washington. He also told Trump that it was not an issue for the U.S. military and then addressed systemic racism with Trump, ...

Miley described George Floyd riots as 'penny packet protests,' book claims

and Floridians do not want to see the mayhem and violence associated with riots in their communities." The law, prompted by last year's summer of sometimes violent nationwide protests over police ...

Judge blocks enforcement of Florida's 'anti-riot' law

The State he helms has veered dangerously far from the inclusive, free and egalitarian guarantees of the Constitution. He also raged about alleged “shameless” sympathisers of the Taliban in India. The ...
The dystopic reality of a Hindutva state
Flares were being thrown between the two sets of fans along with other objects as riot police had to be called ... peacefully despite concerns that the violence would continue.

Europa League game temporarily suspended as Marseille and Galatasaray fans clash
It was a night of madness that devastated Meadow Well and left the community in tatters for years to come. The riots of 1991 left ... three days later, violence erupted in Meadow Well.

Meadow Well riots 25 years on: An estate ravaged by violence shows little sign of its scars
Others are facing similar repercussions at work for their participation in Wednesday’s riot at the U.S. Capitol ... the president but left before the violence began. "I'm horrified by ...

Rioters face backlash, lose jobs
A former Facebook worker has told Congress that the social network's products harm children and fuel polarisation in the United States.

Regulator must probe Facebook: US senator
Democratic Republic of Congo authorities have made no apparent progress investigating the September 2020 prison riot at Kasapa Central Prison in Lubumbashi, Human Rights Watch said. For three days, ...

DR Congo: New Findings on Prison Mass Rape
David Chase wouldn't have had it any other way. In 1999, the " Sopranos " creator launched Gandolfini's father, James Gandolfini, into the hearts and minds of New Jerseyans from High Point to Cape May ...

Inside 'The Many Saints of Newark': David Chase, Michael Gandolfini, Ray Liotta dish on 'Sopranos' prequel.
Chief U.S. District Judge Mark Walker in Tallahassee said that the governor made an embarrassing mistake – or worse – when his offices "confused a community celebration of a federal holiday ...

Florida governor conflated 'black joy' with protest, judge says
He noted that the police is claiming that the circumstances during the riots in February 2020 and ... and shops of persons belonging to the other community while asserting that the police were ...

Delhi riots: "Sorry state of affairs" says court after no progress in probe
Four days after the horrific attacks of Sept. 11, 2001, Balbir Singh Sodhi was planting some flowers around the edge of the gas station he owned in Mesa when a man, incensed by anti-immigrant ...

For Valley Sikhs, a painful anniversary is a call for ‘small acts of kindness’ and love
The Mirror reports that the Police Service of Northern ... of a firearm and ammunition with intent to endanger life, riot, possession of petrol bombs, throwing petrol bombs and arson.

Two men charged in connection with the murder of Irish journalist Lyra McKee
Democratic Republic of Congo authorities have made no apparent progress investigating the September 2020 prison riot at Kasapa Central Prison in Lubumbashi, Human Rights Watch said. For three days, ...

This important collection of essays by historians and sociologists focuses on riots in Sri Lanka, Pakistan, and the various regions of India. The contributors discuss the causes of conflict and their effects on the communities in which they occur. The book as a whole is one of the few sociological studies of rioting as an urban phenomenon, and will be of special interest to sociologists, anthropologists, and historians.

Animated by a sense of urgency that was heightened by the massive violence following the destruction of the Babri mosque in Ayodhya on December 6, 1992, Contesting the Nation explores Hindu majoritarian politics over the last century and its dramatic reformulation during the decline of the Congress Party in the 1980s.

Ethno-nationalist conflicts are rampant today, causing immense human loss. Stanley J. Tambiah is concerned with the nature of the ethno-nationalist explosions that have disfigured
so many regions of the world in recent years. He focuses primarily on collective violence in the form of civilian “riots” in South Asia, using selected instances in Sri Lanka, Pakistan, and India. He situates these riots in the larger political, economic, and religious contexts in which they took place and also examines the strategic actions and motivations of their principal agents. In applying a wide range of social theory to the problems of ethnic and religious violence, Tambiah pays close attention to the history and culture of the region. On one level this provocative book is a scrupulously detailed anthropological and historical study, but on another it is an attempt to understand the social and political changes needed for a more humane order, not just in South Asia, but throughout the world.

“The ethnographic studies in this volume are outstanding, and together offer a brilliant mix of materials for throwing light on the representation of violence and suffering in the public sphere. Das and Kleinman introduce the collection with an elegant and deeply insightful set of theoretical reflections on narrative, voice, and social suffering.”—Kenneth M. George, author of Showing Signs of Violence

This examination of Sri Lanka’s ethnic and religious minorities links the past with the present through a treatment of Sinhala-Buddhist fundamentalist development in the late nineteenth century and its hegemony in the late twentieth.

Drawing on original ethnographic field-research conducted primarily with former guerrilla insurgents in southern and central Sri Lanka, this book analyses the memories and narratives of people who have perpetrated political violence. It explores how violence is negotiated and lived with in the aftermath, and its implications for the self and social relationships from the perspectives of those who have inflicted it. The book sheds ethnographic light on a largely overlooked and little-understood conflict that took place within the majority Sinhala community in the late 1980s, known locally as the Terror (Bheeshanaya). It illuminates the ways in which the ethical charge carried by violence seeps into the fabric of life in the aftermath, and discusses that for those who have perpetrated violence, the mediation of its memory is ethically tendentious and steeped in the moral, carrying important implications for notions of the self and for the negotiation of sociality in the present. Providing an important understanding of the motivations, meanings, and consequences of violence, the book is of interest to students and scholars of South Asia, Political Science, Trauma Studies and War Studies.

The Earth's human population is expected to pass eight billion by the year 2025, while rapid growth in the global economy will spur ever increasing demands for natural resources. The world will consequently face growing scarcities of such vital renewable resources as cropland, fresh water, and forests. Thomas Homer-Dixon argues in this sobering book that these environmental scarcities will have profound social consequences—contributing to insurrections, ethnic clashes, urban unrest, and other forms of civil violence, especially in the developing world. Homer-Dixon synthesizes work from a wide range of international research projects to develop a detailed model of the sources of environmental scarcity. He refers to water shortages in China, population growth in sub-Saharan Africa, and land distribution in Mexico, for example, to show that scarcities stem from the degradation and depletion of renewable resources, the increased demand for these resources, and/or their unequal distribution. He shows that these scarcities can lead to deepened poverty, large-scale migrations, sharpened social cleavages, and weakened institutions. And he describes the kinds of violence that can result from these social effects, arguing that conflicts in Chiapas, Mexico and ongoing turmoil in many African and Asian countries, for instance, are already partly a consequence of scarcity. Homer-Dixon is careful to point out that the effects of environmental scarcity are indirect and act in combination with other social, political, and economic stresses. He also acknowledges that human ingenuity can reduce the likelihood of conflict, particularly in countries with efficient markets, capable states, and an educated populace. But he argues that the violent consequences of scarcity should not be underestimated—especially when about half the world's population depends directly on local renewables for their day-to-day well-being. In the next decades, he writes, growing scarcities will affect billions of people with unprecedented severity and at an unparalleled scale and pace. Clearly written and forcefully argued, this book will become the standard work on the complex relationship between environmental scarcities and human violence.

"In its early phase, "Subaltern Studies" dealt extensively with the issue of community and violence in the context of peasant uprisings. Once the problems of peasant involvement in the modern politics of the nation were subjected to the same critical scrutiny, complexities in that relationship began to emerge. A new dimension was introduced when gender and national politics came to be taken seriously and in the present volume the whole range of new issues raised by the relations between community, gender and violence are addressed. The question of women and the nation, especially among minorities, features strongly in this work. Qadri Ismail examines the claims of Tamil nationalism in Sri Lanka from the standpoint of the Southern Tamil woman; Aamir Mufti looks not at the familiar gendered figure of the nation as mother but, from the standpoint of the rejected minority, at the brutalized prostitute; while Tejaswini Niranjana writes on the "new woman" in contemporary Indian cinema. Further chapters look at women and minorities in the context of the law: Flavia Agnes examines the colonial and nationalist histories of the Hindu law of marriage and women's property, Nivedita Menon critically reviews the Indian debate over the universal civil code, and David Scott discusses, with an eyeto Sri Lanka, the concept of minority rights within modern theories of citizenship. The issue of violence is taken up by Satish Deshpande in his study of the imagined space within which the new Hindu Right seeks to assert its dominance, and by Pradeep Jeganathan in his exploration of violence in the cultivation of masculinity. In her conclusion, Gayatri Chakravorty Spivak considers the position within a globalized economic space of the "new subaltern"—The Third World laboring woman."--http://books.google.com (Nov. 10, 2010).

For decades, Argentina's population was subject to human rights violations ranging from the merely disruptive to the abominable. Violence pervaded Argentine social and cultural life in the repression of protest crowds, a ruthless counterinsurgency campaign, massive numbers of abductions, instances of torture, and innumerable assassinations. Despite continued repression, thousands of parents searched for their disappeared children, staging street protests that eventually marshaled international support. Challenging the notion that
violence simply breeds more violence. Antonius C. G. M. Robben's provocative study argues that in Argentina violence led to trauma, and that trauma bred more violence. In this work of superior scholarship, Robben analyzes the historical dynamic through which Argentina became entangled in a web of violence spun out of repeated traumatization of political adversaries. This violence-trauma-violence cycle culminated in a cultural war that "disappeared" more than ten thousand people and caused millions to live in fear. Political Violence and Trauma in Argentina demonstrates through a groundbreaking multilevel analysis the process by which different historical strands of violence coalesced during the 1970s into an all-out military assault on Argentine society and culture. Combining history and anthropology, this compelling book rests on thorough archival research; participant observation of mass demonstrations, exhumations, and reburials; gripping interviews with military officers, guerrilla commanders, human rights leaders, and former disappeared captives. Robben's penetrating analysis of the trauma of Argentine society is of great importance for our understanding of other societies undergoing similar crimes against humanity.